

## **Lancashire County Council**

### **Cabinet**

**Thursday, 3rd October, 2019 at 2.00 pm in Cabinet Room 'B' - The Diamond Jubilee Room, County Hall, Preston**

### **Supplementary Agenda**

We are now able to enclose, for consideration at the next meeting of the Cabinet to be held on Thursday, 3rd October, 2019, the following information which was unavailable when the agenda was despatched

#### **Part II (Not Open to Press and Public)**

##### **No.    Item**

#### **The Leader of the County Council - County Councillor Geoff Driver CBE**

##### **13.    City Deal Review**

(Pages 1 - 22)

Exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972.

The report contains information relating to the financial or business affairs of any particular person (including the authority holding that information). It is considered that in all the circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

Angie Ridgwell  
Chief Executive and Director of  
Resources

County Hall  
Preston



By virtue of paragraph(s) 3 of Part 1 of Schedule 12A of the Local Government Act 1972.  
It is considered that all the circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

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